Schulenburg Jr Livestock Show Supporters Scholarship

Applications are due to an FFA Advisor by 3:00pm on the last Tuesday before the local Stockshow

| 1. | Applicant's name | 2 | | |
|----|-------------------|-----------------------|--------------------------|--|
| 2. | Physical Address | | | |
| 3. | Mailing Address | (if different than a | bove) | |
| | | | | |
| 4. | Telephone numb | er (Home) | (Cell) | |
| 5. | Age | Date of birth | | |
| 6. | Father's name | | Occupation | |
| 7. | Father's employe | er | | |
| 8. | Mother's name _ | | Occupation | |
| 9. | Mother's employ | ver | | |
| 10 | List years of par | ticipation in the Scl | hulenburg Livestock Show | |
| | Years | Sp | ecies Exhibited | |
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| 1. Have you been accepted to a College, University or Tra | ade School |
|--|------------|
| If yes, name of College, University or Trade School | |
| 12. Planned field of study | |
| 13. Graduation year from high school | <u></u> |
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| Student's signature | Date |
| Student's signature | Date |
| Student's signature | Date |